## Cabinet



Title:	Agenda	
Date:	Tuesday 12 September 2017	
Time:	6.00 pm	
Venue:	Council Chamber District Offices College Heath Road Mildenhall	
Membership:	Leader	James Waters
	Deputy Leader	Robin Millar
	Councillor  David Bowman Stephen Edwards Andy Drummond Robin Millar Lance Stanbury	Portfolio Operations Resources and Performance Leisure and Culture Families and Communities Planning and Growth
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.	
Quorum:	Three Members	
Committee administrator:	Sharon Turner  Democratic Services Officer (Cabinet)  Tel: 01638 719237  Email: sharon.turner@westsuffolk.gov.uk	

## **Public Information**



		T 1 04600 T40000	
Venue:	District Offices	Tel: 01638 719000	
	College Heath Road	Email: democratic.services@	
	Mildenhall	westsuffolk.gov.uk	
	Suffolk, IP28 7EY	Web: www.westsuffolk.gov.uk	
Access to	Copies of the agenda and reports are open for public inspection		
agenda and	at the above address at least five clear days before the		
reports before	meeting. They are also available to view on our website.		
the meeting:			
Attendance at	The District Council actively welcomes members of the public		
meetings:	and the press to attend its meetings and holds as many of its		
	meetings as possible in public.		
Public	Members of the public who live or work in the District are		
speaking:	invited to put one question or statement of not more than three		
	minutes duration relating to items to be discussed in Part 1 of		
	the agenda only. If a question is asked and answered within		
	three minutes, the person who asked the question may ask a		
	supplementary question that arises from the reply.		
	A person who wishes to speak must register at least 15 minutes		
	before the time the meeting is scheduled to start.		
	There is an overall time limit of 15 minutes for public speaking,		
	which may be extend	ed at the Chairman's discretion.	
Disabled	The public gallery is on the first floor and is accessible via		
access:	stairs. There is not a lift but disabled seating is available at the		
	back of the Council Chamber on the ground floor. Please see		
	the Committee Admir	nistrator who will be able to help you.	
Induction	An Induction loop ope	erates to enhance sound for anyone	
loop:	wearing a hearing aid	or using a transmitter.	
Recording of	The Council may reco	rd this meeting and permits members of	
meetings:	the public and media	to record or broadcast it as well (when the	
	media and public are	not lawfully excluded).	
	Any member of the p	ublic who attends a meeting and objects to	
	being filmed should a	dvise the Committee Administrator who	
	will instruct that they	are not included in the filming.	
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## **Agenda**

## **Procedural Matters**

### 1. Apologies for Absence

2. Minutes 1 - 10

To approve as a correct record the minutes of the Cabinet meeting held on 20 June 2017 (attached).

## Part 1 - Public

#### 3. Open Forum

At each Cabinet meeting, up to 15 minutes shall be allocated for questions from and discussion with, non-Cabinet members. Members wishing to speak during this session should if possible, give notice in advance. Who speaks and for how long will be at the complete discretion of the person presiding.

### 4. Public Participation

Members of the public who live or work in the District are invited to put one question/statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

## 5. Report of the Overview and Scrutiny Committee: 20 July 11 - 16 2017

Report No: CAB/FH/17/040

Chairman of Committee: Simon Cole Lead Officer: Christine Brain

## 6. Report of the Performance and Audit Scrutiny Committee: 17 - 22 27 July 2017

Report No: **CAB/FH/17/041** 

Portfolio Holder: Stephen Edwards Lead Officer: Christine Brain

Chairman of Committee: Louis Busuttil

# 7. Recommendations from the Performance and Audit Scrutiny Committee: 27 July 2017 - Annual Treasury Management Report 2016-2017 and Investment Activity 1 April to 30 June 2017

23 - 26

Report No: CAB/FH/17/042

Portfolio Holder: Stephen Edwards Lead Officer: Rachael Mann

Chairman of the Committee: Louis Busuttil

## 8. Decisions Plan: September 2017 to May 2018

27 - 42

Report No: CAB/FH/17/043

To consider the most recently published version of the Cabinet's

**Decisions Plan** 

Portfolio Holder: James Waters Lead Officer: Ian Gallin

#### 9. Revenues Collection and Performance Write-Offs

43 - 46

Report No: CAB/FH/17/044

Portfolio Holder: Stephen Edwards Lead Officer: Rachael Mann

#### 10. Exclusion of the Press and Public

To consider whether the press and public should be excluded during the consideration of the following items because it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the items, there would be disclosure to them of exempt categories of information as prescribed in Part 1 of Schedule 12A of the Local Government Act 1972, and indicated against each item and, in all circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## Part 2 - Exempt

## 11. Exempt Appendices 1 and 2: Revenues Collection Performance and Write-Offs (paras 1 and 2)

47 - 50

Exempt Appendices 1 and 2 to Report No: **CAB/FH/17/044**Portfolio Holder: Stephen Edwards Lead Officer: Rachael Mann

(This item is to be considered in private under paragraphs 1 and 2 of Schedule 12A of the Local Government Act 1972, as it contains information relating to an individual(s) and information which is likely to reveal the identity of an individual)

(No representations have been received from members of the public regarding this item being held in private)